

ORDINANCE NO. 9 – 2016

**AN ORDINANCE AUTHORIZING THE ADMINISTRATOR
TO ADVERTISE FOR BIDS FOR THE GROWING GREEN
ON MAIN STREET PROJECT, PHASE I, AND DECLARING
AN EMERGENCY.**

WHEREAS, the Village Engineer has completed his work for public improvements to Main Street that will consist of storm water management infrastructure utilizing third-party funding; and

WHEREAS, because the probable cost of this project is in excess of fifty thousand dollars, the Administrator requests approval to advertise for bids in accordance with § 731.141 of the Ohio Revised Code and all other applicable legal requirements.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE VILLAGE OF MADISON, COUNTY OF LAKE, STATE OF OHIO, THAT:

SECTION 1. The Administrator is hereby authorized to advertise for bids for the construction of the “Growing Green on Main Street, Phase I” project, as per the plans, specifications and construction cost estimate on-file with his office, in accordance with § 731.141 of the Ohio Revised Code and all other applicable legal requirements.

SECTION 2. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including § 121.22 of the Ohio Revised Code.

SECTION 3. That this Ordinance is hereby declared to be an emergency measure necessary for the preservation of the public peace, health, welfare, and safety of the inhabitants of this Village, and for the further reason that project commencement cannot be delayed in order to meet financing and construction deadlines; wherefore, this Ordinance shall take effect and be in force from and immediately upon its passage.

PASSED: 2-16-16


Kenneth D. Takacs,
President of Council

Attested:



Kristie M. Crockett,
Fiscal Officer / Clerk of Council

Approved:



Sam Britton Jr.,
Mayor

2-22-16
Date